



# ***SWAFFHAM TOWN COUNCIL***

***Town Hall, 4 London Street, Swaffham, Norfolk, PE37 7DQ***

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Office open Monday, Tuesday & Thursday 9am – 2pm, Friday 8am – 1pm (closed Wednesday)

**The Annual Town Assembly is to be held in the Assembly Rooms, Swaffham at 7.00pm on Wednesday 18<sup>th</sup> April 2007. All members of the public are welcome.**

**Cllr Shirley Matthews**  
**Town Mayor**

## **AGENDA**

- 1. Mayor's welcome and opening remarks.**
- 2. Apologies for absence.**
- 3. Declarations of Interest (*in items on the Agenda*).**
- 4. To agree minutes of the Annual Town Assembly held on Wednesday April 26<sup>th</sup> 2006.**
- 5. Reports of Councillors & Officers on the work of the Town Council during 2006/07.**
  - a) **Market Committee** – a report by Cllr Sheila Lister.
  - b) **Open Spaces & Amenities Committee** (*including Northwell Pool & Shambles consultations*) – a report by Cllr Anne Greaves.
  - c) **Town Group** – a report by the Town Clerk.
  - d) **Planning Matters** – a report by Cllr David Butters.
  - e) **Recreation Ground Committee** – a report by Cllr Jerome Stockdale.
  - f) **Twinning Civic Exchange** – a report by Cllr Shirley Matthews.
  - g) **Youth Council** – a report by the Deputy Town Clerk.
  - h) **Finance & GP Committee** (*including sale of surplus allotment land, town hall & museum enhancement, public toilets, play areas and TIC*) – a report by the Town Clerk.
- 6. Other Reports:-**
  - a) **Police Report** – by Community Policeman P.C. Andy Partridge.
  - b) **Swaffham Community Hospital** – a progress report from PCT meeting earlier today.
  - c) **Travellers Short Stay Sites** – progress report by Breckland Council.
  - d) **Iceni Partnership** – by the Chairman Martin Hickey.
  - e) **Relief in Need Charity** – a report by Cllr Anne Greaves.
  - f) **Swimming Pool Association** – a report by Cllr Pam Buxton.
  - g) **Swaffham Museum Ltd** – a report by Cllr David Butters.
  - h) **Breckland Council** – by Cllr Shirley Matthews, Cllr Frank Sharpe & Cllr Ian Sherwood.
  - i) **Norfolk County Council** – by Cllr Shirley Matthews.
- 7. Correspondence and questions from the floor.**
- 8. Mayor's closing remarks.**

